

March 2026

March 2026						
◀ Feb 2026						Apr 2026 ▶
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Reminiscere (Lent 2) 9:00 AM Divine Service 10:15 AM Coffee Fellowship 10:30 AM Adult Bible Study and Sunday School 1:00 PM. Pastor Preus' Sermon on KBIZ 1240 AM and 102.7 FM	2	3	4 5:30-6:30 Meal 6:00-7:45 PM Wednesday School 7:00 PM: Lenten Vespers	5 New Christ for Us Bible Study Podcast	6	7 Perpetua and Felicitas, Martyrs 6:00 PM Divine Service
8 Oculi (Lent 3) Daylight Saving Begins 9:00 AM Divine Service 10:15 AM Coffee Fellowship 10:30 AM Adult Bible Study and Sunday School 1:00 PM. Pastor Preus' Sermon on KBIZ 1240 AM and 102.7 FM	9 5:30 Elders Meeting	10 Pastor at Winkel (Circuit Pastors Meeting)	11 5:30-6:30 Meal 6:00-7:45 PM Wednesday School 7:00 PM: Lenten Vespers	12 New Christ for Us Bible Study Podcast	13	14 6:00 PM Divine Service
15 Laetare (Lent 4) 9:00 AM Divine Service 10:15 AM Coffee Fellowship 10:30 AM Adult Bible Study and Sunday School 1:00 PM. Pastor Preus' Sermon on KBIZ 1240 AM and 102.7 FM	16	17 St Patrick's Day	18 5:30-6:30 Meal 6:00-7:45 PM Wednesday School 7:00 PM: Lenten Vespers	19 St Joseph, Guardian of Jesus New Christ for Us Bible Study Podcast	20 Start of Spring (Spring Equinox)	21 6:00 PM Divine Service
22 Judica (Lent 5) 9:00 AM Divine Service 10:15 AM Coffee Fellowship 10:30 AM Adult Bible Study and Sunday School 1:00 PM. Pastor Preus' Sermon on KBIZ 1240 AM and 102.7 FM	23	24	25 Annunciation of our Lord 5:30-6:30 Meal 6:00-7:45 PM Wednesday School 7:00 PM: Lenten Vespers	26 9:00 AM: Women's Bible Study	27	28 6:00 PM Divine Service
29 Palm Sunday 9:00 AM Divine Service 10:15 AM Coffee Fellowship 10:30 AM Adult Bible Study and Sunday School 1:00 PM. Pastor Preus' Sermon on KBIZ 1240 AM and 102.7 FM	30	31				

Hymn of the Month

420 Christ, the Life of All the Living



1 Christ, the life of all the liv - ing, Christ, the death of
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
3 Thou hast borne the smit - ing on - ly That my wounds might
4 Heart - less scof - fers did sur - round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing
cru - el rod; Pain and scorn were heaped up - on Thee,
all be whole; Thou hast suf - fered, sad and lone - ly,
shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,
O Thou sin - less Son of God! Thus didst Thou my
Rest to give my wea - ry soul; Yea, the curse of
All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.
soul de - liv - er From the bonds of sin for - ev - er.
God en - dur - ing, Bless - ing un - to me se - cur - ing.
might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
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Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

5 Thou hast suffered men to bruise Thee,
That from pain I might be free;
Falsely did Thy foes accuse Thee:
Thence I gain security;
Comfortless Thy soul did languish
Me to comfort in my anguish.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction
And hast borne it patiently,
Even death by crucifixion,
Fully to atone for me;
Thou didst choose to be tormented
That my doom should be prevented.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon,
For Thy sorrows deep and sore,
For Thine anguish in the Garden,
I will thank Thee evermore,
Thank Thee for Thy groaning, sighing,
For Thy bleeding and Thy dying,
For that last triumphant cry,
And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605-81, tr. Catherine Winkworth, 1827-78, sts. 1-2, 5, 7, alt; tr. *Evangelical Lutheran Hymn-Book*, St. Louis, 1912, st. 3-4, 6

Tune: *Das grosse Cantional*, Darmstadt, 1687; setting: *The Lutheran Hymnal*, 1941

March's Hymn of the Month is a Lenten favorite, Christ, the Life of All the Living. The children's choir will sing it the first Sunday of the month. It presents the benefits of Christ's passion for us and the Christian heart's gratefulness for His sacrifice.