

# 645 Built on the Rock



1 Built on the Rock the Church shall stand E - ven when  
 2 Sure - ly in tem - ples made with hands God, the Most  
 3 We are God's house of liv - ing stones, Built for His  
 4 Here stands the font be - fore our eyes, Tell - ing how  
 5 Grant, then, O God, Your will be done, That, when the



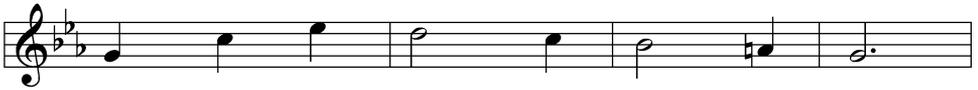
stee - ples are fall - ing. Crum - bled have spires in  
 High, is not dwell - ing; High a - bove earth His  
 own hab - i - ta - tion. He through bap - tis - mal  
 God has re - ceived us. The al - tar re - calls Christ's  
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -  
 tem - ple stands, All earth - ly tem - ples ex - cel -  
 grace us owns Heirs of His won - drous sal - va -  
 sac - ri - fice And what His Sup - per here gives  
 faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,  
 ling. Yet He who dwells in heav'n a - bove  
 tion. Were we but two His name to tell,  
 us. Here sound the Scrip - tures that pro - claim  
 ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,  
 Choos - es to live with us in love,  
 Yet He would deign with us to dwell  
 Christ yes - ter - day, to - day, the same,  
 You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.  
 Mak - ing our bod - ies His tem - ple.  
 With all His grace and His fa - vor.  
 And ev - er - more, our Re - deem - er.  
 My peace I leave with you. A - men."

Tune and text: Public domain

## Stand

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

## Kneel/Stand

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

## Stand

# Service of the Word

**Introit** *Psalm 55:1, 4–5, 16; antiphon: vv. 16a, 17b, 18a, 22a*

I call to God, and he | hears my voice;\*

he redeems my soul in | safety.

Cast your burden | on the LORD,\*

and he will sus- | tain you.

Give ear to my prayer, | O God,\*

and hide not yourself from my plea for | mercy!

My heart is in anguish with- | in me;\*

the terrors of death have fallen up- | on me.

Fear and trembling come up- | on me,\*

and horror over- | whelms me.

But I | call to God,\*

and the LORD will | save me.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
 I call to God, and he | hears my voice;\*  
 he redeems my soul in | safety.  
 Cast your burden | on the LORD,\*  
 and he will sus- | tain you.

**Kyrie**

LSB 186

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

**Gloria in Excelsis**

LSB 187

**P** Glory be to God on high:  
**C** and on earth peace, good - will toward  
 men. We praise Thee, we bless Thee, we wor - ship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.



**R** And with thy spir - it.

**P** Let us pray.

Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

## Old Testament Reading *Isaiah 56:1, 6–8*

<sup>1</sup>Thus says the LORD:

“Keep justice, and do righteousness,  
for soon my salvation will come,  
and my deliverance be revealed. . . .

<sup>6</sup>“And the foreigners who join themselves to the LORD,  
to minister to him, to love the name of the LORD,  
and to be his servants,  
everyone who keeps the Sabbath and does not profane it,  
and holds fast my covenant—

<sup>7</sup>these I will bring to my holy mountain,  
and make them joyful in my house of prayer;  
their burnt offerings and their sacrifices  
will be accepted on my altar;  
for my house shall be called a house of prayer  
for all peoples.”

<sup>8</sup>The Lord God,  
who gathers the outcasts of Israel, declares,  
“I will gather yet others to him  
besides those already gathered.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle *Romans 11:1–2a, 13–15, 28–32*

<sup>1</sup>I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2</sup>God has not rejected his people whom he foreknew. . . .

<sup>13</sup>Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry <sup>14</sup>in order somehow to make my fellow Jews jealous, and thus save some of them. <sup>15</sup>For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

<sup>28</sup>As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. <sup>29</sup>For the gifts and the calling of God are irrevocable.

<sup>30</sup>Just as you were at one time disobedient to God but now have received mercy because of their disobedience, <sup>31</sup>so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. <sup>32</sup>For God has consigned all to disobedience, that he may have mercy on all.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The musical score for the Alleluia consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat). The bottom staff is in bass clef with the same key signature. The melody is written in a simple, hymn-like style with a mix of quarter and eighth notes. The lyrics are placed below the top staff, aligned with the notes.

Holy Gospel *Matthew 15:21–28*

**P** The Holy Gospel according to St. Matthew, the fifteenth chapter.

Glo - ry be to Thee, O Lord.

The musical score for the Holy Gospel consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat). The bottom staff is in bass clef with the same key signature. The melody is simple and hymn-like, with lyrics placed below the top staff.

<sup>21</sup>Jesus went away from there and withdrew to the district of Tyre and Sidon. <sup>22</sup>And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” <sup>23</sup>But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” <sup>24</sup>He answered, “I was sent only to the lost sheep of the house of Israel.” <sup>25</sup>But she came and knelt before him, saying, “Lord, help me.” <sup>26</sup>And he answered, “It is not right to take the children’s bread and throw it to the dogs.” <sup>27</sup>She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” <sup>28</sup>Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

**P** This is the Gospel of the Lord.

Praise be to Thee, O Christ.

The musical score for the Holy Gospel consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat). The bottom staff is in bass clef with the same key signature. The melody is simple and hymn-like, with lyrics placed below the top staff.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

*Sit*



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;  
 3 Though with a scorn - ful won - der The world sees her op - pressed,  
 4 Through toil and trib - u - la - tion And tu - mult of her war  
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.  
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
 By schisms rent a - sun - der, By her - e - sies dis - tressed,  
 She waits the con - sum - ma - tion Of peace for - ev - er - more  
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;  
 One ho - ly name she bless - es, Par - takes one ho - ly food,  
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"  
 Till with the vi - sion glo - rious Her long - ing eyes are blest,  
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.  
 And to one hope she press - es With ev - 'ry grace en - dued.  
 And soon the night of weep - ing Shall be the morn of song.  
 And the great Church vic - to - rious Shall be the Church at rest.  
 That we, like saints be - fore us, May see You face to face.

Text and tune: Public domain

## Sermon

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

*Stand*

**♩** Cre-ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

*Stand*

Prayer of the Church

Benediction *LSB 202*

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

Mein Schöpfer, steh mir bei  
 J. J. Rambach, 1693-1735  
 Tr. R. E. Taylor, d. 1938, alt.

MEIN SCHÖPFER, STEH MIR BEI  
 F. H. Meyer, 1705-67

1. My Mak - er, be Thou nigh The light of life to  
 2. My Sav - ior, wash me clean With Thy most pre - cious  
 3. My Com - fort - er, give pow'r That I may stand se -  
 4. O Ho - ly Trin - i - ty, To whom I all things

give, And guide me with Thine eye While here on earth I  
 blood, That takes a - way all sin And seals my peace with  
 cure When in temp - ta - tion's hour The world and sin al -  
 owe, Thine im - age gra - cious - ly With - in my heart be -

live. To Thee my heart I ten - der And all my pow'rs sur -  
 God. My soul in peace a - bid - eth When in Thy wounds it  
 lure. The Son to me re - veal - ing, In - spire my thought and  
 stow. Choose me, though weak and low - ly, To be Thy tem - ple

ren - der; Make it my one en - deav - or To love and serve Thee ev - er.  
 hid - eth. There I find full sal - va - tion And free - dom from dam - na - tion.  
 feel - ing, His Word of grace to pon - der Nor let me from Him wan - der.  
 ho - ly Where praise shall rise un - end - ing For grace so con - de - scend - ing.

Up - on Thy prom - ise I re - ly; My Mak - er, be Thou nigh.  
 With - out Thee, lost, de - filed by sin, My Sav - ior, wash me clean.  
 On me Thy gifts and grac - es show'r: My Com - fort - er, give pow'r.  
 O heav'n - ly bliss, Thine own to be, O Ho - ly Trin - i - ty!

## Acknowledgments

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