



Maundy Thursday
Trinity Lutheran Church

295 Shaul Ave
Ottumwa, IA 52501
(641) 684-7279
www.trinitylutheranottumwa.com

Pastor: Rev. James Preus
jamespreus@gmail.com
Cell Phone 641-814-3292

Corporate Confession and Absolution

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

- P** I will go to the altar of God,
- C** to God my exceeding joy.
- P** Our help is in the name of the Lord,
- C** who made heaven and earth.

Confessional Address

- P** Beloved in the Lord, it is our intention to receive the Holy Supper of our Lord Jesus Christ, in which He strengthens our faith by giving us His body to eat and His blood to drink. Therefore, it is proper that we diligently examine ourselves, as St. Paul urges us to do, for this holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving

Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

P Having heard the Word of God, let us confess our sins to Him, imploring Him for the sake of His Son Jesus Christ to grant us forgiveness.

Confession of Sins

C O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.

C Amen.

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C Yes.

P Let it be done for you as you believe.

Absolution

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Blessing

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ✠ peace.

C Amen.

Service of the Word

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Exodus 12:1–14

¹The LORD said to Moses and Aaron in the land of Egypt, ²“This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

14“*This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.*”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Corinthians 11:23–32

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died. ³¹But if we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

John 13:1–15, 34–35

P The Holy Gospel according to St. John, the thirteenth chapter.

C Glory be to Thee, O Lord.

¹Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ²During supper, when the devil had already put it into the heart of Judas Iscariot, Simon’s son, to betray him, ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was wrapped around him. ⁶He came to Simon Peter, who said to him, “Lord, do you wash my feet?” ⁷Jesus answered him, “What I am doing you do not understand now, but afterward you will understand.” ⁸Peter said to him, “You shall never wash my feet.” Jesus answered him, “If I do not wash you, you have no share with me.” ⁹Simon Peter said to him,

“Lord, not my feet only but also my hands and my head!” ¹⁰Jesus said to him, “The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you.” ¹¹For he knew who was to betray him; that was why he said, “Not all of you are clean.”

¹²When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you?”

¹³You call me Teacher and Lord, and you are right, for so I am. ¹⁴If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵For I have given you an example, that you also should do just as I have done to you. . . .

³⁴A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵By this all people will know that you are my disciples, if you have love for one another.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Sit

627 Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
 2 As His pledge of love un - dy - ing, He, this pre - cious
 3 Je - sus here Him - self is shar - ing; Heed then how you
 4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe
 food sup - ply - ing, Gives His bod - y with the bread,
 are pre - par - ing, For if you do not be - lieve,
 food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.
 And with the wine the blood He shed.
 His judg - ment then you shall re - ceive.
 Gave in - to death His on - ly Son.

5 Firmly hold with faith unshaken
 That this food is to be taken
 By the sick who are distressed,
 By hearts that long for peace and rest.

- 6 Agony and bitter labor
Were the cost of God's high favor;
Do not come if you suppose
You need not Him who died and rose.
- 7 Christ says: "Come, all you that labor,
And receive My grace and favor:
Those who feel no pain or ill
Need no physician's help or skill.
- 8 "For what purpose was My dying
If not for your justifying?
And what use this precious food
If you yourself were pure and good?"
- 9 If your heart this truth professes
And your mouth your sin confesses,
You will be your Savior's guest,
Be at His banquet truly blest.
- 10 Let this food your faith so nourish
That its fruit of love may flourish
And your neighbor learn from you
How much God's wondrous love can do.

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Sermon

Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

Prayer of the Church

Prayer concerns: **Merylyn Walters**, recovery; **Katelyn Clark**, health; **Lloyd Eskew**, health; **Don Bailey**, health; **Bob and Barbara Francis**, health; **Carly Gibbons** (granddaughter of Willy Boettcher), recovery; **Bob Saylor** (brother of Kevin Saylor), health; **Janis Mann** (niece of Barbara Francis), health; **Lynne Blackwell** (friend of Sheri Boettcher), cancer; **Angie Scott** (friend of John and Kaelin Schildmier), recovery; **Ruth Kanour**, cancer; **Steve Rasmussen** (pastor of Our Savior Lutheran Church in Ft. Madison and Keosauqua), health; **Heidi Parker**, health; **Paul Rabbass**, health; **Wayne and Patty Carter** (friends of Merylyn Walters), cancer; **Martin Webster** (grandson of Janis Wetterich's friend), brain tumor; **Lily Martsching** (niece of Judy Workman), health; **Diane Loeslie** (friend of

Preus family), health; Amy Cork (sister of Lisa Matthiesen), cancer; Jerry Bainbridge, cancer; Kaitlyn Lewis, pregnant; Olivia Giltner, recovery; Kaitlyn Brown, pregnant; Tasha Jensen, pregnant; Clarence Huck (Dawn Lewis' father), health; Judy Pauls (wife of Dennis Pauls), cancer; Jerry and Linda Ford (Janis Wetterich's parents), health; Nils Nitzschke, health

Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

617 O Lord, We Praise Thee



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

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634 The Death of Jesus Christ, Our Lord

1 The death of Je - sus Christ, our Lord, We cel - e -
2 He blot - ted out with His own blood The judg - ment
3 That this for - ev - er true shall be He gives a
4 His Word pro - claims and we be - lieve That in this

brate with one ac - cord; It is our com - fort
that a - gainst us stood; For us He full a -
sol - emn guar - an - tee: In this His ho - ly
Sup - per we re - ceive His ver - y bod - y,

in dis - tress, Our heart's sweet joy and hap - pi - ness.
tone - ment made, And all our debt He ful - ly paid.
Sup - per here We taste His love so sweet, so near.
as He said, His ver - y blood for sin - ners shed.

- 5 We dare not ask how this can be,
But simply hold the mystery
And trust this word where life begins:
“Given and shed for all your sins.”
- 6 They who this word do not believe
This food unworthily receive,
Salvation here will never find—
May we this warning keep in mind!
- 7 But blest is each believing guest
Who in these promises finds rest;
For Jesus shall in love remain
With all who here His grace obtain.
- 8 Help us sincerely to believe
That we may worthily receive
Your Supper and in You find rest.
Amen! They who believe are blest.

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Stand

Chant

Psalm 22

- ¹My God, my God, why have you for- | saken me?*
- Why are you so far from saving me, from the words of my | groaning?
- ²O my God, I cry by day, but you do not | answer,*
and by night, but I | find no rest.
- ³Yet you are | holy,*
enthroned on the praises of | Israel.
- ⁴In you our fathers | trusted;*
they trusted, and you de- | livered them.
- ⁵To you they cried and were | rescued;*
in you they trusted and were not | put to shame.
- ⁶But I am a worm and | not a man,*
scorned by mankind and despised by the | people.
- ⁷All who see me | mock me;*
they make mouths at me; they | wag their heads;
- ⁸“He trusts in the LORD; let him de- | liver him;*
let him rescue him, for he de- | lights in him!”
- ⁹Yet you are he who took me | from the womb;*
you made me trust you at my | mother’s breasts.
- ¹⁰On you was I cast | from my birth,*
and from my mother’s womb you have | been my God.

¹¹Be not far from me,
for trouble | is near,*
and there is | none to help.

¹²Many bulls en- | compass me;*
strong bulls of Bashan sur- | round me;

¹³they open wide their | mouths at me,*
like a ravening and roaring | lion.

¹⁴I am poured out like water,
and all my bones are | out of joint;*
my heart is like wax;
it is melted with- | in my breast;

¹⁵my strength is dried up like a potsherd,
and my tongue sticks | to my jaws;*
you lay me in the | dust of death.

¹⁶For dogs en- | compass me;*
a company of evildoers encircles me;
they have pierced my | hands and feet—

¹⁷I can count | all my bones—*
they stare and gloat | over me;

¹⁸they divide my garments a- | mong them,*
and for my clothing they | cast lots.

¹⁹But you, O LORD, do not be | far off!*
O you my help, come quickly | to my aid!

²⁰Deliver my soul | from the sword,*
my precious life from the power | of the dog!

²¹Save me from the mouth of the | lion!*
You have rescued me from the horns of the wild | oxen!

²²I will tell of your name to my | brothers;*
in the midst of the congregation I will | praise you:

²³You who fear the LORD, praise him!
All you offspring of Jacob, glo- | rify him,*
and stand in awe of him, all you offspring of | Israel!

²⁴For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his | face from him,*
but has heard, when he | cried to him.

²⁵From you comes my praise in the great congre- | gation;*
my vows I will perform before those who | fear him.

²⁶The afflicted shall eat and be satisfied;
those who seek him shall | praise the LORD!*
May your hearts live for- | ever!

²⁷All the ends of the earth shall remember
and turn | to the LORD,*

and all the families of the nations
shall worship be- | fore you.

²⁸For kingship belongs | to the LORD,*
and he rules over the | nations.

²⁹All the prosperous of the earth eat and | worship;*
before him shall bow all who go down to the dust,
even the one who could not keep him- | self alive.

³⁰Posterity shall | serve him;*
it shall be told of the Lord to the coming gener- | ation;

³¹they shall come and proclaim his righteousness to a people | yet unborn,*
that he has | done it.

Leave in Silence.

Acknowledgments

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OUR STEWARDSHIP (as of 3/28/2021)

Year to date Budget:	\$35,390.16 (\$2,722.32 weekly)
Year to date Offerings:	\$47,940.00
Offering 3/21/2021:	\$3,869.00
Sunday School	8.00
Offering 3/28/2021:	\$1,285.00
Over/Under Budget:	\$12,549.84

OUR FAITHFULNESS

Attendance:	
Saturday Evening:	18
Sunday Worship:	47

HELPERS IN THE HOUSE OF THE LORD

Organist:	Charles Marble
Communion Elder for April:	Greg Wetterich
Ushers for April:	Don Bailey-Head Usher

Weekly Schedule

Today:	9:00 a.m.	Maundy Thursday Divine Service
Fri.:	7:00 p.m.	Good Friday Divine Service
Sat.:	6:00 p.m.	Easter Vigil Divine Service
Sun.:	9:00 a.m.	Easter Sunday Divine Service
	10:15 a.m.	Easter Brunch Pot Luck
	10:30 a.m.	Sunday School/Adult Bible Study
	1:00 p.m.	Pastor Preus' Sermon on 1240 AM and 102.7 FM

The Sacrament of Holy Baptism part 4: *What does such baptizing with water indicate?*

It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever. *Where is this written?* St. Paul writes in Romans chapter six: "We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life." **Romans 6:4**

Lord's Cupboard: The item we will be collecting for the month of April is **peanut butter**.

Facebook: Did you know you can get announcements for funerals, service cancellations and church activities through Facebook? Like us on [facebook.com/trinitylutheranottumwa](https://www.facebook.com/trinitylutheranottumwa).

Hospital: If you or anyone you know is in the hospital and would like for Pastor to visit please let the office know. If you know the floor and room number that would be very helpful. In case of an emergency call Pastor Preus on his cell phone at 641-814-3292.

Sacred Music for the Easter Season: "Jesus Christ Is Risen Today," Christ Jesus Lay in Death's Strong Bands," I Know That My Redeemer Lives," "Awake, My Heart with Gladness," "He's Risen, He's Risen." You can listen 24/7 to sacred music for the 50 days of the Easter season at lutheranpublicradio.org, Tunein, Amazon Echo, Google Home and the Lutheran Public Radio app.

Parents: Wednesday and Sunday School students will be singing "A Lamb Goes Uncomplaining Forth" Friday, April 2nd during the 7:00 p.m. Good Friday service.

Good News: Please pick up a free copy of the "Good News" magazine on the table in the narthex.

The Lutheran Witness: If you would like to renew your yearly subscription to The Lutheran Witness, please check your address on the sheet on the table in the entryway to make sure it is correct. If you would like to start receiving The Lutheran Witness monthly please put your name and address on the sign-up sheet. The cost for a subscription is \$15.96/yr. Please make your check out to Trinity Lutheran Church and leave in the office.

Potluck: We will be sharing a potluck brunch on Easter Sunday after church. So bring your favorite breakfast treat and join in some good fellowship. A short Bible Study will follow.

Camp Io-Dis-E-Ca: A Spring Confirmation Retreat will be held over April 30-May 1. This year, Pastor Zachary Voss from St. John Lutheran Church in Homestead will be leading a study on Confession/Office of the Keys. There will also be a Spring Counseling Conference with Dr. Richard Mars over May 3-4. For more information see the Iowa District East website.